1		Hon. James L. Robar
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9	WESTERN DISTRICT OF AT SEATTI	
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11)
12	UNITED STATES OF AMERICA, ON	
13	BEHALF OF THE NATIONAL OCEANIC AND ATMOSPHERIC)
14	ADMINISTRATION AND THE UNITED)
15	STATES DEPARTMENT OF THE)
16	INTERIOR; THE STATE OF WASHINGTON THROUGH THE) Case No. CV-16-1486
17	WASHINGTON DEPARTMENT OF) Case No. CV-10-1460
18	ECOLOGY; MUCKLESHOOT INDIAN) JOINT STATUS REPORT
	TRIBE; SUQUAMISH TRIBE,	
19	Plaintiffs,)
20)
21	V.	
22	CITY OF SEATTLE,)
23		
24	Defendant.)
25		,
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27		
28	JOINT STATUS REPORT	U. S. DEPARTMENT OF JUSTICE Environment and Natural Resources Division 7600 Sand Point Way NE Seattle, WA 98115

28 JOINT

As set forth in the parties' January 6, 2020 Joint Status Report (ECF #11), the parties hereby file this updated Joint Status Report.

The previous Joint States Report stated that Bluefield Holdings, Inc.

expected to shortly establish a final escrow account necessary to provide financial assurances for the work to be performed under the consent decree. In fact, discussions between Bluefield and the escrow company did not produce an escrow arrangement acceptable to all parties. As a result, Bluefield is now arranging a letter of credit with its lender to furnish the necessary financial assurance.

Bluefield expects this arrangement to be in place shortly. Once this arrangement is in place, the parties will proceed with final review by decision-makers of the revised consent decree.

This Joint Status Report is not intended to provide any guarantee that all authorized decision-makers will approve the revised consent decree. If all parties have not completed their review and approval processes within sixty (60) days of this Joint Status Report, the parties propose to file a further status report to advise the court of any remaining steps to be taken.

This status report has been shared by undersigned counsel with counsel for all other parties, and they have authorized undersigned counsel to file this document on all parties' behalf.

1	Respectfully submitted,	
2	/s Michael J. Zevenbergen	
3	MICHAEL J. ZEVENBERGEN	
4	Senior Counsel Environmental Enforcement Section	
5	Environment & Natural Resources Division	
6	U.S. Department of Justice	
7	c/o NOAA Damage Assessment 7600 Sand Point Way, NE	
8	Seattle, Washington 98115	
9	(206) 526-6607 Email: <u>michael.zevenbergen@usdoj.gov</u>	
10	Eman. <u>michael.Zevenbergen@usdoj.gov</u>	
11	March 6, 2020	
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28	JOINT STATUS REPORT - 2 - U. S. DEPARTMENT OF JUST Environment and Natural Resources Divis 7600 Sand Point Way Seattle, WA 98	sion NE

28 JOINT STATUS REPORT

CERTIFICATE OF SERVICE

I hereby certify that on March 6, 2020, I caused a true copy of the JOINT STATUS REPORT to be served on each of the following named persons at his or her last known addresses in the manner indicated below:

Assistant City Attorney Seattle City Attorney's Office 701 Fifth Avenue, Suite 2050 Seattle, WA 98104-7097 Email: tad.shimazu@seattle.gov NELS JOHNSON Assistant Attorney General 2425 Bristol Court S.W. Olympia, WA 98504-0117 [] Via E-mail [] Via E-mail [] Via Overnight Mail [[X] Notice of electronic filing using CM/ECF [] Via Hand Delivery [] Via E-mail [] Via E-mail [] Via First-Class mail, postage prepaid
701 Fifth Avenue, Suite 2050 Seattle, WA 98104-7097 Email: tad.shimazu@seattle.gov NELS JOHNSON Assistant Attorney General 2425 Bristol Court S.W. Olympia, WA 98504-0117 paid paid [] Via Overnight Mail [X] Notice of electronic filing using CM/ECF [Via Hand Delivery [Via E-mail [Via First-Class mail, postage prepaid
Seattle, WA 98104-7097 Email: tad.shimazu@seattle.gov [] Via Overnight Mail [X] Notice of electronic filing using CM/ECF NELS JOHNSON Assistant Attorney General 2425 Bristol Court S.W. Olympia, WA 98504-0117 [] Via First-Class mail, postage prepaid
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Assistant Attorney General 2425 Bristol Court S.W. Olympia, WA 98504-0117 [] Via E-mail [] Via First-Class mail, postage prepaid
2425 Bristol Court S.W. [] Via First-Class mail, postage pre- Olympia, WA 98504-0117 paid
Olympia, WA 98504-0117 paid
Email: NelsJ@ATG.WA.GOV [] Via Overnight Mail
[X] Notice of electronic filing using
CM/ECF
MELODY ALLEN [] Via Hand Delivery
Suquamish Tribe [] Via E-mail
Legal Department [] Via First-Class mail, postage pre-
18490 Suquamish Way paid
Suquamish, WA 98392 [] Via Overnight Mail
Email: mallen@Suquamish.nsn.us [X] Notice of electronic filing using
CM/ECF
ROBERT L. OTSEA, JR. [] Via Hand Delivery
Muckleshoot Indian Tribe [] Via E-mail
39015 172nd Avenue SE [] Via First-Class mail, postage pre-
Auburn, WA 98002 paid
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CM/ECF

<u>/s Michael J. Zevenbergen</u> MICHAEL J. ZEVENBERGEN

U. S. DEPARTMENT OF JUSTICE Environment and Natural Resources Division 7600 Sand Point Way NE Seattle, WA 98115

- 3 -